

Booklet of Daily Prayer

with the team calendar



The Mysteries of the Rosary



The Prayer of Father Eyquem to Our Lady

**To you I look up,
Holy Mother of God;**

because I want to make my house
a house where Jesus comes, according to his promise,
when many gather in his name.
You welcomed the message of the angel
as a message from God
and you have received because of your faith,
the incomparable grace of welcoming God himself in you.
and no one felt embarrassed either because of his poverty or
of his wealth.

Please, be the hostess who welcomes people in my home,

so that those who need comfort
may receive it;
those who have the desire to give thanks may do so;
those who seek peace may find it.
And let each one go back to his own house

**Brother Joseph Eyquem,
founder of the Rosary Teams**

Prayers of the Rosary

The Rosary is a Marian prayer centered on Christ. It consists of twenty mysteries. Each represents an event in the life of Jesus or the Virgin Mary. In the Christian sense, the mystery is a sign that reveals something that is given to us to help us see the invisible. The mysteries of the Rosary, when meditated, are (i) signs of God's love which is manifested in Christ, and (ii) of the salvation that we receive from it. All these mysteries form the summary of the Gospel.

The "Hail Mary" takes the words of the angel at the Annunciation that inaugurates the Incarnation of Christ. It also recalls the words of Elizabeth at the Visitation. In this prayer the believer joins the Lady of the Magnificat for the work of salvation which has started in her. In the school of Mary, one is attentive to the Word of God and he lets himself be instructed while he contemplates Jesus Christ.

The Rosary is a source of abundant grace.

How to pray a mystery?

Statement of the mystery • Fruit of the Mystery • Reading • Silence • Meditation • Prayer Intentions • Our Father • 10 "Hail Mary" with their clausulae (inserts) • Doxology.

The clausulae: This is a little phrase that elaborates our prayer meditation. It is inserted after the name of Jesus; it is the joint between the first and second part of the "Hail Mary": "Blessed are you among women, and Jesus ... [clausulae] ... the fruit of your womb ...".

The doxology: it gives glory to the Father, the Son and the Holy Spirit, and it is the top of the Trinitarian contemplation. In this respect it should be highlighted (eg by singing).

The Fruit of the Mystery is the grace that we receive when we meditate deeply upon the mystery. It proceeds from both the gift that God gives us and our meditation.

Lord, teach us to pray

Our Father :

- **Our Father**, Who is in heaven, Holy is Your Name; Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. Amen.

The Apostles' Creed

- **I believe in God**, the Father almighty, Creator of heaven and earth.; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers to our Lady:

- **Hail Mary**, Full of Grace, The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of death. Amen.

- **At the end of each decade**: Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

How to use the perpetual calendar grid for your daily prayers

Each member of the team receives a number between 1 and 20. It is important that the numbers are mixed up so that all the Mysteries are meditated each day by the ensemble of the members of the Rosary Teams worldwide. At the intersection of the horizontal line corresponding to the number with the vertical line of the day of the month, you will each see the number (in Roman numerals) of the Rosary Mystery to be meditated during the day. Next, you must look in the Booklet of Daily Prayer for the page corresponding to this Mystery. Then read the Word of God, the meditation, the prayer intentions, the fruits of the Mystery, and say an Our Father and ten Hail Marys with the proposed clause. A Glory be to the Father... ends the prayer.

✓ Joyful Mysteries :

I Annunciation; II Visitation; III Nativity IV Presentation of Jesus in the temple; V Finding of Jesus in the temple



✓ **Mysteries of light :** VI Baptism of Jesus; VII Wedding Feast of Cana; VIII The call to conversion; IX Transfiguration; X Eucharist

✓ Sorrowful Mysteries :

XI Agony ; XII Scourging ; XIII Crowning with thorns; XIV Carrying the Cross ; XV Crucifixion

✓ Glorious Mysteries :

XVI Resurrection; XVII Ascension; XVIII Pentecost; XIX Assumption ; XX Coronation of Mary

◆ The Joyful Mysteries

I • L'Annonciation



The Gospel of Luke 1:28-38 • The angel went to her and said, “Greetings, you who are highly favored! The Lord is with you.” Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, “Do not be afraid, Mary; you have found favor with God. You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob’s descendants forever; his kingdom will never end.” “How will this be,” Mary asked the angel, “since I am a virgin?”

The angel answered, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. For nothing is impossible to God.” “I am the Lord’s servant,” Mary answered. “May your word to me be fulfilled.” Then the angel left her.

Méditation • *The salutation of the angel upsets Mary. The angel understands that she is disturbed. He reassures her and tells her the mission that God entrusts to her. The dialogue is established between them and Mary freely accepts to do the will of God.*

Intentions • Virgin Mary, Mother of God, please intercede for :

- the children who die before birth and for their mother.
- the couples who cannot have children.
- those who do not dare to believe that God has a plan of love for them.

Fruit of the Mystery

- *Adherence to the will of God.*
- *Humility.*

Clausules

- 1 • Jesus, announced by the angel,
- 2 • Jesus, the Son of the Most High,
- 3 • Jesus foretold by the prophets,
- 4 • Jesus, the Savior of the world,
- 5 • Jesus, sent by the Father,
- 6 • Jesus the Messiah awaited by Israel
- 7 • Jesus, true God and true Man,
- 8 • Jesus, whose coming upsets your plans.
- 9 • Jesus, who comes to dwell in you,
- 10 • Jesus, who wants to live in our hearts

II • The Visitation



The Gospel of Luke 1:39-47 • At that time, Mary got ready and hurried to a town in the hill country of Judea, where she entered Zechariah's home and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. Blessed is she who has believed that the Lord would fulfill his promises to her!

And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Saviour,.."

Méditation • *On the word of the angel, Mary goes in haste to get to Elizabeth service. Filled with the Holy Spirit, Elizabeth confirms that Mary carries in her womb the Son of the Most High. John the Baptist quivers. Joy is established, and faith grows in the heart of the two women. And Mary praises God. Magnificat.*

Intentions • Virgin Mary, Mother of God, please intercede :

- for mothers.
- for those who expect our support.
- so that we are able to open our heart and our home to the needy.

Fruit of the Mystery

- *Charity.*
- *Service to the neighbor.*

Clausulae

- 1 • Jesus acknowledged as Lord by Elizabeth,
- 2 • Jesus, Child of Promise,
- 3 • Jesus, who inaugurates the new times,
- 4 • Jesus, the Redeemer and Savior,
- 5 • Jesus who brings joy,
- 6 • Jesus, who made himself Servant
- 7 • Jesus, who commands us to love our neighbor,
- 8 • Jesus, our guide in faith,
- 9 • Jesus, who transforms all life,
- 10 • Jesus, who is invited in our homes,

III • The Birth of Jesus.



The Gospel of Luke 2,7-14 • Mary gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them. And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.”

Méditation • *And Mary gives birth to her son. Despite the poverty of the place, a great love unites Joseph, Mary and the child. The shepherds are visited by the angel. They are the first witnesses of a God who became poor and small so as to draw to himself all the poor of the earth.*

Intentions • Virgin Mary, Mother of God, please intercede:

- So that exploitation and child abuse may cease in every land.
- For those who have chosen to live the evangelical poverty so as to reach to their poorer brethren.
- So that our heart becomes the abode of God, so we can find in him true wealth.

Fruit of the Mystery

- *Joy, Peace.*
- *The spirit of poverty.*

Clausulae

- 1 • Jesus, as a small child,
- 2 • Jesus, clothed and lying in a manger,
- 3 • Jesus, the Son of David,
- 4 • Jesus, the Word made flesh,
- 5 • Jesus, Immanuel, God with us,
- 6 • Jesus, whose arrival on Earth gladdens the whole sky,
- 7 • Jesus, Poor among the poor,
- 8 • Jesus, King of humility,
- 9 • Jesus announcing peace to men,
- 10 • Jesus to whom goes all our praises,

IV • The Presentation at the Temple



The Gospel of Luke 2:27-35 • Moved by the Spirit, Simeon went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, Simeon took him in his arms and praised God, saying: “Sovereign Lord, as you have promised, you may now dismiss your servant in peace. For my eyes have seen your salvation, which you have prepared in the sight of all nations: a light for revelation to the Gentiles, and the glory of your people Israel.”[...] Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.”

Méditation • Simeon carries the child and praises God. Filled with the Spirit, he speaks in the name of the Lord. His announcement is both positive and cheerful but also serious and tragic. Mary will be closely united to the passion of *his* Son.

Intentions • Virgin Mary, Mother of God, intercede:

- that our hearts recognize Jesus as the light that dispels darkness.
- for those waiting to see the salvation of God.
- for consecrated persons who have the world in their prayer.

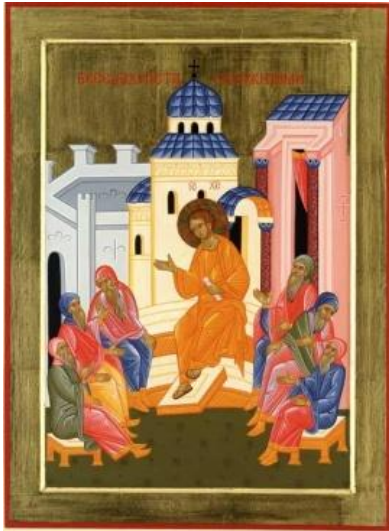
Fruit of the Mystery

- *Obedience.*
- *Self-offering, purity of heart.*

Clausulae

- 1 • Jesus presented in the Temple,
- 2 • Jesus, the expected Messiah,
- 3 • Jesus, Light to lighten the Gentiles,
- 4 • Jesus, consolation and glory of Israel,
- 5 • Jesus Rising Sun came to visit us,
- 6 • Jesus, Salvation of all people,
- 7 • Jesus, the Way, the Truth, the Life,
- 8 • Jesus come to bring peace,
- 9 • Jesus, filled with wisdom;
- 10 • Jesus, who leads us from darkness to light,

V • The Finding of Child Jesus in the Temple



The Gospel of Luke 2:46-51 • After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. Everyone who heard him was amazed at his understanding and his answers. When his parents saw him, they were astonished. His mother said to him, “Son, why have you treated us like this? Your father and I have been anxiously searching for you.”

“Why were you searching for me?” he asked. “Didn’t you know I had to be in my Father’s house?” But they did not understand what he was saying to them.

Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart.

Méditation • *Great is the concern of Joseph and Mary. Jesus is surprised. Jesus is always to be found busy with his Father’s work! In turn, they do not understand. Jesus reveals his identity as the Son of God. Mary and Joseph continue their journey of faith.*

Intentions • Virgin Mary, Mother of God, please intercede:

- for the suffering teenagers.
- for the parents and educators.
- so that we are seekers of God, attentive to his presence.

Fruit of the Mystery

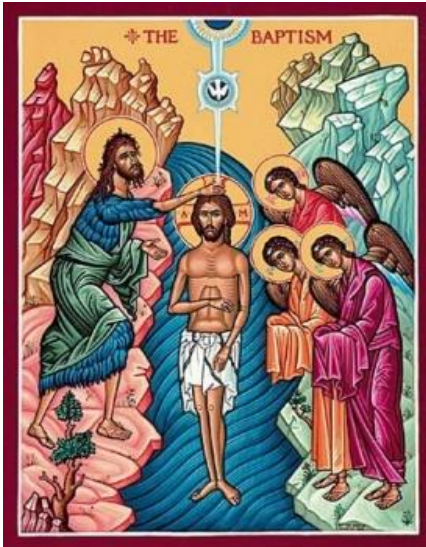
- *The search for God.*

Clausulae

- 1 • Jesus, lost and found,
- 2 • Jesus, full of wisdom and understanding,
- 3 • Jesus, the beloved Son of the Father,
- 4 Jesus, full of zeal for the glory of God the Father,
- 5 • Jesus, the living Word of the Father,
- 6 • Jesus who came to fulfill the will of his Father,
- 7 • Jesus, who lived hidden in Nazareth
- 8 • Jesus who teaches us to seek the Kingdom,
- 9 • Jesus, who let himself be found by those who seek him,
- 10 • Jesus, the Joy of humble hearts,

◆ Luminous Mysteries

VI • Christ Baptism in the Jordan River



The Gospel of Luke 3:21-22 • When all the people were being baptized, Jesus was baptized too. And as he was praying, the heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: “You are my Son, whom I love; with You I am well pleased.”

Meditation • *On the first day of creation God's voice sounded to bring the world out of nothingness. This is the same voice that sounded on the day of Jesus' baptism by John in the Jordan, and identified Jesus as the beloved Son of the Father. Jesus came to associate himself with the sinners who are called*

to conversion, Jesus is invested in his mission of the Son who is to be the Saviour of the world.

Intentions • Virgin Mary, Mother of God, please intercede:

- for those preparing for baptism.
- so that the baptized may remain faithful to their baptism.
- so that we constantly revive the grace of our baptism.
- for those who are called to a mission in the Church.

Fruit of the Mystery

- *Openness to the Holy Spirit.*

Clausulae

- 1 • Jesus, who comes to be baptized by John,
- 2 • Jesus who descends into the waters of the Jordan,
- 3 • Jesus who prays

VII • The Wedding at Cana

VIII • Christ's Proclamation of the Kingdom of God.

IX • Christ's Transfiguration

X • Christ's Institution of the Eucharist

Day of the month

No	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV
2	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI
3	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII
4	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII
5	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX
6	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX
7	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I
8	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II
9	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III
10	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV
11	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V
12	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI
13	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII
14	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII
15	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX
16	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X
17	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI
18	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
19	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII
20	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV

Day of the month

16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI
XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII
XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV
XX	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV
I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI
II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII
III	IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII
IV	V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX
V	VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX
VI	VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I
VII	VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II
VIII	IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III
IX	X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV
X	XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V
XI	XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI
XII	XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII
XIII	XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII
XIV	XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX
XV	XVI	XVII	XVIII	XIX	XX	I	II	III	IV	V	VI	VII	VIII	IX	X

◆ The Sorrowful Mysteries

XI • The Agony of Jesus



The Gospel of Marc14:33-38 • Jesus took with Him Peter, James and John, and began to be very distressed and troubled. And He said to them, “My soul is deeply grieved to the point of death; remain here and keep watch.” And He went a little beyond *them*, and fell to the ground and *began* to pray that if it were possible, the hour might pass Him by. And He was saying, “Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will.” Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Could you not keep watch for one hour? Watch and pray so that you will not fall into temptation.”

Meditation • *In a great loneliness, Jesus went through a night of anguish. But like the father, he wants to achieve salvation for the world by freeing the captive from death. By the gift of his life, Jesus pays the ransom that is required by evil and death*

Intentions • Virgin Mary, Mother of God, please intercede:

- for those who live in isolation and anxiety.
- for those who experience betrayal.
- for those who despair because they have to bear too heavy hardship.
- so that our heart opens up to the distress of our brothers.

Fruit of the Mystery

- *Sorrow for our sins.*
- *Repentance.*

Clausulae

- 1 • Jesus who is in agony in the Garden,
- 2 • Jesus, betrayed by one of his disciples,
- 3 • Jesus who goes through his passion for the salvation of the world,
- 4 • Jesus, who offers his life for mankind,

XII • The Scourging

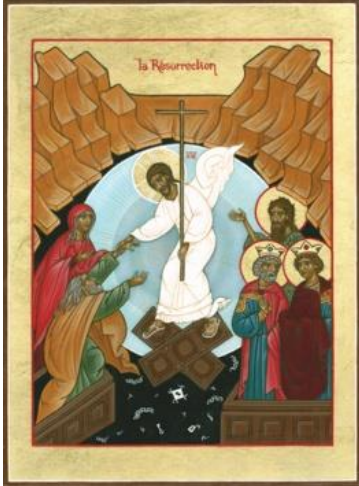
XIII • The Crowning with Thorns

XIV • The Carrying of the Cross

XV • The Crucifixion

◆ The Glorious Mysteries

XVI • The Resurrection



The Gospel of Matthew 28:5-7 • The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’”

Meditation • *The body of Jesus, bruised, tortured, taken down from the cross on Friday night, on the eve of Sabbath day, could not be "embalmed" according to the customs. Early in the morning the women come to the tomb to perform these rituals. The tomb is opened. The body is no longer there. Christ has conquered death! Death could not hold in his bonds the One who is Life itself!*

Intentions • Virgin Mary, Mother of God, please intercede:

- for the Pope, the bishops responsible for overseeing the Catholic faith received from the Apostles.
- so that the joy of the Resurrection illuminates our lives.
- For those who are in search of truth.
- for the unbelievers.

Fruit of the Mystery

- *Faith.*

Clausulae

- 1 • Jesus, who conquered death,
- 2 • Jesus who is resurrected according to the Scriptures,
- 3 • Jesus who appears to Mary Magdalene,
- 4 • Jesus who appears to the apostles,

XVII • The Ascension

XVIII • The Descent of the Holy Spirit

XIX • The Assumption of the Virgin Mary

XX • The Coronation Of Blessed Virgin Mary