

Hunger for bread, hunger for God

The Virgin Mary, exulting with joy, exclaims in her Magnificat:
The hungry he has filled with good things; the rich he has sent away empty.



Poverty and hunger have always been present in the world. Throughout the Gospel, we see how Jesus cares about giving bread to those who are hungry, how the nourishment of our physical body is important to him, and also the large place given to meal stories: with Zacchaeus, with Martha and Mary, with Matthew the publican, etc.

But another hunger dwells in man, the most fundamental one, as the beatitude of Jesus suggests: *Blessed are those who hunger and thirst for justice, they will be satisfied.*

To be hungry for God, is it not to approach Him desiring to receive this Bread that He offers us and at the same time makes us desire? The request in the prayer of the Our Father anticipates, in a way, this hunger that the crowds who follow Jesus in the desert will experience.

Members of the Rosary Teams, the Virgin Mary, through her Fiat, gave the world the Bread of Life. And we have the immense grace to receive it in the sacrament of the Eucharist and to live from it. Are we concerned about the men of our time who, without being aware of it, hunger and thirst for the Word of God and who, in order to find answers to their questions, often go astray on the wrong paths?

Let us dare to invite widely in our Rosary Teams to allow many to discover Christ by walking step by step, all together, guided by the Virgin Mary, towards the One who is the Way, the Truth, the Life.

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